

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

JOHN A. LIPOWSKI, ESQ. (JAL-5713)  
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In Re:

Angelica CAMPBELL,

Debtor

Case No.: 13-15214

Chapter: 13

Adv. No.: \_\_\_\_\_

Hearing Date: 10/03/18

Judge: RG

**CERTIFICATION OF SERVICE**

1. I, John A. Lipowski :

☒ represent the debtor, Angelica Campbell, in the this matter.

☐ am the secretary/paralegal for \_\_\_\_\_, who represents  
\_\_\_\_\_ in the this matter.

☐ am the \_\_\_\_\_ in the this case and am representing myself.

2. On September 10, 2018, I sent a copy of the following pleadings and/or documents  
to the parties listed in the chart below.

Notice of Motion

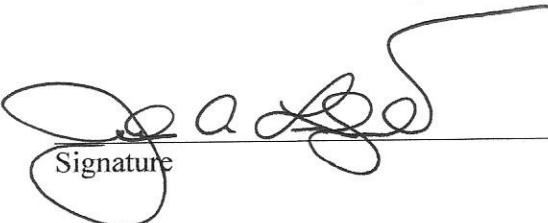
Statement of Why no Brief is Necessary

Certification in Support of Motion

Proposed Order

3. I certify under penalty of perjury that the above documents were sent using the mode of service  
indicated.

Date: September 10, 2018

  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Marie-Ann Greenberg, Trustee	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Keith Schraad, Interim Director Arizona Department of Insurance 100 North 15th Avenue, Suite 102 Phoenix, AZ 85007-2624  CM, rrr # 7014 1820 0000 0122 4868	receiver for PMI Mortgage Insurance Co.	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Maurice Wulster, LLP 5 Walter E. Foran Blvd., Suite 2007 Flemington, NJ 08822  CM, rrr # 7014 1820 0000 0122 4875	New Jersey attorneys for PMI Mortgage Insurance Company	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Chad A. Spencer, Esq. Spencer & Associates, LLC 155 Madison Street, Suite 200 Denver, CO 80206  CM, rrr # 7014 1820 0000 0122 4882	attorney for PMI Mortgage Insurance Company	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

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**ARIZONA DEPARTMENT OF INSURANCE**

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or PO Box No. **100 NORTH 15TH AVENUE, Suite 102**

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**SPENCER & ASSOCIATES, LLC**

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or PO Box No. **155 MADISON STREET, Suite 200**

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